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## BIB DATA SHEET

CONFIRMATION NO. 6854

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/841,363	04/24/2001 RULE	422	1797	4785.2US		
<b>APPLICANTS</b> Lawrence L. Labuda, Coupeville, WA; Perry R. Blazewicz, Tacoma, WA; Leslie E. Mace, Mercer Island, WA; Jerry R. Apperson, Lake Forester Park, WA; Walter A. Cooke, Monroe, WA;						
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/128,918 08/04/1998 PAT 6,325,978						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/11/2001						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JYOTI NAGPAUL/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 16	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> TRASK BRITT P.O. BOX 2550 SALT LAKE CITY, UT 84110 UNITED STATES						
<b>TITLE</b> Oxygen monitoring apparatus						
<b>FILING FEE RECEIVED</b> 705	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		